



The Institutes of Biblical Law

By Rousas John Rushdoony

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The Institutes of Biblical Law By Rousas John Rushdoony

To attempt to study Scripture without studying its law is to deny it. To attempt to understand Western civilization apart from the impact of Biblical law within it and upon it is to seek a fictitious history and to reject twenty centuries and their progress. The Institutes of Biblical Law has as its purpose a reversal of the present trend. It is called "Institutes" in the older meaning of that word, i.e., fundamental principles, here of law, because it is intended as a beginning, as an instituting consideration of that law which must govern society, and which shall govern society under God. It is a modern heresy that holds that the law of God has no meaning nor any binding force for man today. It is an aspect of the influence of humanistic and evolutionary thought on the church and it posits an evolving and developing god. This "dispensational" god expressed himself in law in an earlier age, then later expressed himself by grace alone, and is now perhaps to express himself in still another way. But this is not the God of Scripture, whose grace and law remain the same in every age, because He, as the sovereign and absolute Lord, changes not, nor does He need to change. The strength of man is the absoluteness of his God.

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Editorial Review

About the Author

Rushdoony is a well known American scholar, writer, and author of over thirty books. He holds B.A. and M.A. degrees from the University of California and received his theological training at the Pacific School of Religion. An ordained minister, he has been a missionary among Paiute and Shoshone Indians as well as pastor of two California churches. He is founder of Chalcedon Foundation, an educational organization devoted to research, publishing, and cogent communication of a distinctively Christian scholarship to the world at large. He is currently engaged in research, lecturing, and assisting others in developing programs to put the Christian Faith into action.

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